



I-23/3/2020-W&M Section
GOVERNMENT OF INDIA/भारत सरकार
MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
DEPARTMENT OF CONSUMER AFFAIRS/ उपभोक्ता मामले विभाग
WEIGHTS AND MEASURES UNIT/बाट तथा माप एकक

Krishi Bhawan, New Delhi /कृषि भवन, नई दिल्ली-01
Dated/ दिनांक:- 24.01.2020

CERTIFICATE OF REGISTRATION /पंजीकरण प्रमाणपत्र

[Registration under Rule 27 of the Legal Metrology (Packaged Commodities), Rules 2011]
(लीगल मेट्रोलोजी (पैकेज्ड क्मोडिटीज) नियम 2011 के नियम 27के तहत पंजीकरण)

Certified that **M/s Aqua Technology, 3rd Floor, Shop no. 1, Kamla Palace, Baraf Khana, Gurugram, Haryana – 122001** has been registered in this office with **registration no. GOI/HN/2020/61** as **manufacturer/packer** and it's packing units as given below

S. No	Address of the Establishment	Commodities packed
1.	3 rd Floor, Shop no. 1, Kamla Palace, Baraf Khana, Gurugram, Haryana – 122001	Fashion & Lifestyle Digital, Footwear and FMCG and Food Items

Ashutosh Agarwal
(Ashutosh Agarwal/आशुतोष अग्रवाल)

Deputy Director (LM)/ उप निदेशक (एल.एम.)

Phone/दूरभाष 01123386194

Email: ashutosh.agarwal13@nic.in

Copy to: Controller of Legal Metrology, Govt. of Haryana for kind information
Note:

1. The firm is requested to note that the registration in this office does not necessarily constitute acceptance or recognition by the Government of any of the facts stated in their application. Further the registration will not imply any commitment whether on the part of Government to provide foreign exchange or any other assistance.
- 2 In case it is desired to suspend the activities, the registration certificate may be returned to this office for cancellation.
3. In case of any addition/deletion of your units please apply for revised certificate. The units should be informed about the firm's registration number which may be required by the enforcement officials at the time of their inspection or at the time of net content checking of samples of their product.

आशुतोष अग्रवाल / ASHUTOSH AGARWAL
उपनिदेशक (लीगल मेट्रोलोजी) / Deputy Director (Legal Metrology)
भारत सरकार / Government of India
उपभोक्ता मामले विभाग / Deptt. of Consumer Affairs
खाद्य एवं सार्वजनिक वितरण मंत्रालय / M/o Consumer Affairs, Food & P.D.