

I-23/1/2020-W&M Section
GOVERNMENT OF INDIA
MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION
DEPARTMENT OF CONSUMER AFFAIRS
LEGAL METROLOGY DIVISION

Krishi Bhawan, New Delhi -01
Dated -10.01.2020

CERTIFICATE OF REGISTRATION

[Under Rule 27 of the Legal Metrology (Packaged Commodities), Rules 2011]

Certified that **M/s Raxon Biomedical, Plot No B-2-3, B-2 Globha Ind Park, Karambele, Valwada, Valsad, Gujarat -396105** has been registered in this office with registration no. **GOI/GJ/2020/19** as **importer** at the following units.

S. No	Address of the Establishment	Commodities packed
1.	Plot No B-2-3, B-2 Globha Ind Park, Karambele, Valwada, Valsad, Gujarat - 396105	1. Digital Thermometer "C & F Dual Mode. 2. Digital Personal Weighing Scale.

Ashutosh Agarwal

(Ashutosh Agarwal)
Deputy Director (Legal Metrology)

Phone: 011-23386194

Email: ashutosh.agarwal13@nic.in

Copy to: Controller of Legal Metrology, Govt. of Gujarat for kind information.

Note:

1. The firm is requested to note that the registration in this office does not necessarily constitute acceptance or recognition by the Government of any of the facts stated in their application. Further the registration will not imply any commitment whether on the part of Government to provide foreign exchange or any other assistance.
2. In case it is desired to suspend the activities, the registration certificate may be returned to this office for cancellation.
3. In case of any addition/deletion of your units please apply for revised certificate. The units should be informed about the firm's registration number which may be required by the enforcement officials at the time of their inspection or at the time of net content checking of samples of their product.